quam aurum in fornace probavit eos, et quasi holocausta accepit eos.

adjuvémur. Per Dominum

festa solémniter celebrámus, contínuis foveámur auxíliis. Per Dóminum.

#### Wisdom 3: 4-6 COMMUNION

ET si coram hominibus tormenta And though in the sight of men they sufpassi sunt, Deus tentavit eos: tam- fered torments, God hath tried them: as gold in the furnace He hath proved them, and as a victim of a holocaust He hath received them.

### POSTCOMMUNION

QUÆSUMUS, Dómine, salutáribus Filled with the mysteries of salvation we repléti mystériis, ut, quorum solém- beseech Thee, O Lord, that we may be nia celebrámus, eórum oratiónibus helped by the prayers of those whose festival we celebrate. Through the Lord

> COMMEMORATION of Ss Euphemia, Lucy, and Germinian

EXÁUDI, Dómine, preces nostras: et Harken unto our prayers, O Lord, and may sanctórum Mártyrum tuórum Euphé- we be comforted by the continual help of miæ, Lúciæ et Geminiáni, quorum Thy holy Martyrs, Euphemia, Lucy, and Geminian, whose festival we solemnly celebrate. Through Our Lord.

# MATERNAL HEART of MARY

Traditional Latin Mass Parish, Lewisham

# PROPER of the MASS

### ST CORNELIUS and ST CYPRIAN

# September 16

Psalm 78: 11, 12, 10 INTROIT

vindica sanguinem sanctorum tuorum, qui effsus est. Ps. Deus venerunt gentes in hæreditatem tuam: polluerunt templum sanctum tuum: postuerunt Jerusalem in pomorum custodiam. Ğloria Patri.

et eórum comméndet orátio veneránda. Per Dominum.

étiam fídei constántiam subsequámur. Per Dóminum.

#### Wisdom 3: 1-8 EPISTLE

æstimáta est afflíctio exitus illórum: et quod a nobis est iter extermínium:

INTRET in conspectu tuo, Domine; Let the sighing of the prisoners come in gemitus compeditorum: redde vicinis before Thee, O Lord; render to our nostris septuplum in sinu eorum: neighbours sevenfold in their bosom; revenge the blood of Thy Saints, which hath been shed. Ps. O God, the heathens are come into Thy inheritance: they have defiled Thine holy temple: they have made Jerusalem as a place to keep fruit. Glory be to the Father.

### COLLECT

BEATÓRUM Mártyrum paritérque May the feast of the blessed Martyrs and Pontificum Cornelii et Cypriani nos, Bishops, Cornelius and Cyprian, protect quæsumus, Dómine, festa tueántur: us, we beseech Thee, O Lord, and their august prayers commend us to Thee. Through our Lord.

> COMMEMORATION of Ss Euphemia, Lucy, and Germinian

PRÆSTA, Dómine, précibus nostris Grant unto our prayers, O Lord, both joy cum exsultatione proventum: ut and profit, that, as we each year comsanctórum Mártyrum Euphémiæ, memorate with devotion the day of the Lúciæ et Geminiáni, quorum diem suffering of the holy Martyrs Euphemia, passiónis ánnua devotióne recólimus, Lucy, and Geminian, we may also follow them in the constancy of their faith. Through our Lord.

JUSTÓRUM ánimæ in manu Dei sunt, The souls of the just are in the hand of et non tanget illos torméntum mortis. God, and the torment of death shall not Visi sunt oculis insipiéntium mori: et touch them. In the sight of the unwise they seemed to die, and their departure was taken for misery; and their going away

illórum immortalitáte plena est. In paucis vexáti, in multis bene disponéntur: quóniam Deus tentávit eos, et invénit illos dignos se. Tamquam aurum in fornáce probávit illos, et quasi holocáusti hóstiam accépit illos, et in témpore erit respéctus illórum. Fulgébunt justi, et discurrent. Judicábunt nationes, et dominabúntur pópulis, et regnábit Dóminus illórum in perpétuum.

### Exodus 15: 11, 6 GRADUAL

### Ecclus. 44: 14 ALLELUIA

eorum vivent generationem et gen- of Thy Kingdom. Alleluia. erationem. Alleluia.

### Luke 21: 9-19 GOSPEL

hæc fíeri, sed nondum statim finis. Tunc dicébat illis: Surget gens contra gentem, et regnum advérsus regnum. Et terræmótus magni erunt per loca, et pestiléntiæ, et fames, terrorésque de cœlo, et signa magna erunt. Sed ante hæc ómnia injícient vobis manus suas, et persequéntur tradéntes in synagógas et custódias, trahéntes ad reges et præsides propter nomen meum: continget áutem vobis in testimónium. Pónite ergo in córdibus vestris non præmeditári quemádmodum respondeátis. Ego enim dabo vobis os, et sapiéntiam, cui non póterunt resístere, et contradícere omnes adversárii vestri. Tradémini

illi autem sunt in pace. Et si coram from us for utter destruction: but they are homínibus torménta passi sunt, spes in peace. And though in the sight of men they suffered torments, their hope is full of immortality. Afflicted in few things, in many they shall be well rewarded: because God hath tried them, and found them worthy of Himself. As gold in the furnace He hath proved them, and as a victim of a holocaust He hath received them, and in tamquam scintillæ in arundinéto time there shall be respect had to them. The just shall shine; and shall run to and fro like sparks among the reeds. They shall judge nations, and rule over people, and their Lord shall reign forever.

GLORIOSUS Deus in sanctis suis, God is glorious in His Saints, wonderful in mirabilis in majestate, Dextera tua, majesty, doing wonders. Thy right hand, O Domine, glorificata est in virtute: Lord, is glorified in strength; Thy right dextera manus tua confregit inimicos. hand hath broken the enemies.

ALLELUIA, alleluia. Corpora sancto- Alleluia, alleluia. Thy Saints shall bless rum in pace sepulta sunt, et nomina Thee, O Lord; they shall speak of the glory

IN illo tempore: Dixit Jesus discipulis At that time, Jesus said to His disciples: suis: Cum audiéritis prælia, et sedi- When you shall hear of wars and seditions, tiones, nolite terréri: oportet primum be not terrified: these things must first come to pass, but the end is not vet presently. Then He said to them: Nation shall rise against nation, and kingdom against kingdom. And there shall be great earthquakes in diverse places, and pestilences, and famines, and terrors from Heaven, and there shall be great signs. But before all these things they will lay their hands on you, and persecute you, delivering you up to the synagogues and into prisons, dragging you before kings and governors for My name's sake. And it shall happen unto you for a testimony. Lay it up therefore in your hearts, not to meditate before how you shall answer. For I will give you a mouth and wisdom, which all your adverex vobis: et éritis odio ómnibus propter nomen meum: et capillus de cápite vestro non peribit. In patiéntia vestra possidébitis ánimas vestras.

alleluia.

commemoratione deférimus: ut, qui nostræ justítiæ fidúciam non habémus, eórum qui tibi placuérunt, méritis adjuvémur.

fac gaudére suffrágiis. Per Dominum.

omnipotens, æterne Deus: per Christum Dominum nostrum. Per quem majestatem tuam laudant Angeli, adorant Dominationes, tremunt Potestates. Cœli, cœlorumque Virtutes ac beata Seraphim socia exultatione concelebrant. Cum quibus et supplici confessione dicentes:

autem a paréntibus, et frátribus, et saries shall not be able to resist and gaincognátis, et amícis, et morte afficient say. And you shall be betrayed by your parents, and brethren, and kinsmen, and friends, and some of you they will put to death. And you shall be hated by all men for My name's sake; but a hair of your head shall not perish. In your patience you shall possess your souls.

### Psalm 67: 36 OFFERTORY

MIRABILIS Deus in sanctis suis: Deus God is wonderful in His saints: the God of Israel, ipse dabit virtutem et fortitu- Israel is He Who will give power and dinem plebi suae: benedictus Deus, strength to His people: blessed be God. Alleluia.

#### SECRET

ADESTO, Dómine, supplicatiónibus Stand by us, O Lord, while we commemonostris, quas in sanctórum tuórum rate Thy saints and humbly pray: that by their merits these, Thy friends, may assist us who dare not rely on our own. Through our Lord.

> COMMEMORATION of Ss Euphemia, Lucy, and Germinian

VOTA pópuli tui, quæsumus, Graciously look upon the desires of Thy Dómine, propítius inténde: et, quo-people, O Lord, and cause us to rejoice in rum nos tríbuis solémnia celebráre, the interceding prayers of those whose festival Thou dost permit us to celebrate. Through our Lord.

#### COMMON PREFACE

VERE dignum et justum est, æquum It is truly meet and just, right and for our et salutare, nos tibi semper, et ubique salvation that we should at all times and in gratias agere: Domine sancte, Pater all places, give thanks unto Thee, O holy Lord, Father almighty, eternal God: through Christ our Lord. through Whom the Angels praise Thy Majesty, Dominations worship, Powers stand in awe. The Heavens and the Heavenly hosts together with the blessed Seraphim in triumphant nostras voces, ut admitti, jubeas, chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say in lowly praise: